



*Minutes of the Meeting of the Todd County Board of Commissioners held on  
February 17<sup>th</sup>, 2026*

**Call to Order**

The Todd County Board of Commissioners met in the Commissioner's Board Room in the City of Long Prairie, MN on the 17<sup>th</sup> day of February, 2026 at 9:00 AM. The meeting was called to order by Chairperson Byers. The meeting was opened with the Pledge of Allegiance. All Commissioners were present.

**Approval of Agenda**

On motion by Noska and second by Denny, the following motion was introduced and adopted by unanimous vote: To adopt the agenda as presented.

**Consent Agenda**

On motion by Becker and second by Neumann, the following motions and resolutions were introduced and adopted by unanimous vote:

To approve the Todd County Board of Commissioner's Meeting Minutes for February 3<sup>rd</sup> & 9<sup>th</sup>, 2026 as presented.

Approve the hiring of Mr. Joshua Crider to fill the vacant Public Work Heavy Equipment Operator position at Grade F, Step A (\$26.36/hour).

Accept the resignation of Nathan Ruda, seasonal worker at Todd County Solid Waste effective 8/8/2025.

Accept the Resignation of LeeAnne Loudon effective March 20th, 2026.

To approve the hire of Yolanda Jobe to fill an open Eligibility Worker position. Grade F/6, Step C, \$27.87. Start date: TBD

To approve a Seasonal On Sale and Sunday Liquor License for Birchwood Resort at the address of 22182 Birchwood Loop, Sauk Centre, MN in Birchdale Township effective April 15, 2026 through October 15, 2026.

**GAMBLING PERMIT – CENTRAL MINNESOTA WHITETAILED**

**WHEREAS**, the Todd County Board of Commissioners are establishing their approval for a Gambling Permit for the Central Minnesota Whitetails through this resolution;

**NOW, THEREFORE BE IT RESOLVED**, that the Todd County Board of Commissioners approve a Gambling Permit for the Central Minnesota Whitetails to hold a raffle event at Clarissa Ballroom in Eagle Valley Township at the address 19281 Kotter Rd, Clarissa, MN on March 28<sup>th</sup>, 2026.

**GAMBLING PERMIT – SAUK CENTRE AREA CHAMBER OF COMMERCE**

**WHEREAS**, the Todd County Board of Commissioners are establishing their approval for a Gambling Permit for the Sauk Centre Area Chamber of Commerce through this resolution;

**NOW, THEREFORE BE IT RESOLVED**, that the Todd County Board of Commissioners approve a Gambling Permit for the Sauk Centre Area Chamber of Commerce to hold a raffle event at the Howard & Katherine Marthaler Shed in Kandota Township at the address 10098 County 11, Sauk Centre, MN on April 25<sup>th</sup>, 2026.

To approve a one day On Sale Temporary Liquor License for the Sauk Centre Area Chamber of Commerce at the Marthaler's Shed at the address of 10098 County 11, Sauk Centre, MN in Kandota Township effective April 25<sup>th</sup>, 2026.

**GAMBLING PERMIT – THE CHURCH OF ST. JOSEPH OF GREY EAGLE**

**WHEREAS**, the Todd County Board of Commissioners are establishing their approval for a Gambling Permit for The Church of St. Joseph of Grey Eagle through this resolution;



**NOW, THEREFORE BE IT RESOLVED**, that the Todd County Board of Commissioners approve a Gambling Permit for The Church of St. Joseph of Grey Eagle to hold a raffle event at the Shattuck's Hub Supper Club in Burnhamville Township at the address 30905 County 13, Burtrum, MN on June 12<sup>th</sup>, 2026.

**Auditor-Treasurer**

On motion by Noska and second by Denny, the following motion was introduced and adopted by unanimous rollcall vote: To approve the January 2026 Auditor Warrants number (ACH) 905696 through 905800 in the amount of \$1,806,427.97 (Manual) 1167 through 1199 in the amount of \$1,904,488.81 and (Regular) 245738 through 245884 in the amount of \$562,402.20 for a total of \$4,273,318.98.

On motion by Neumann and second by Becker, the following motion was introduced and adopted by unanimous rollcall vote: To approve the Commissioner Warrants number (ACH) 404350 through 404377 in the amount of \$22,948.86 and (Regular) 59572 through 59608 in the amount of \$42,435.15 for a total of \$65,384.01.

On motion by Becker and second by Denny, the following motion was introduced and adopted by unanimous rollcall vote: To approve the Health & Human Services Commissioner Warrants number (ACH) 807276 through 807306 and (Regular) 713848 through 713877 for a total of \$58,351.58.

On motion by Denny and second by Becker, the following motion was introduced and adopted by unanimous rollcall vote: To approve the Health & Human Services SSIS Warrants number (ACH) 601921 through 601937 and (Regular) 518819 through 518840 for a total amount of \$92,281.90.

On motion by Neumann and second by Noska, the following resolution was introduced and adopted by unanimous vote:

**2026 PARKS AND TRAILS APPROPRIATION FUNDS TRANSFER**

**WHEREAS**, the 2026 budget for Todd County's allocation of funds to the Todd County Parks and Trails Board has been approved at \$9,000; and

**WHEREAS**, a letter was received from the Todd County Parks and Trails Board requesting for the appropriation of funds from the General Fund for 2026.

**NOW, THEREFORE BE IT RESOLVED**, that the Todd County Board of Commissioners hereby approve the transfer of funds in the amount of \$9,000 from the General Fund to the Parks and Trails Fund.

On motion by Denny and second by Noska, the following resolution was introduced and adopted by unanimous vote:

**APPOINTMENT OF BONNIE THOELE & VERNA TOENYAN TO THE**

**HOUSING AND REDEVELOPMENT AUTHORITY BOARD OF TODD COUNTY**

**WHEREAS**, the Todd County Board of Commissioners of Todd County, Minnesota held a duly authorized special meeting on the 12<sup>th</sup> day of September, 1972; and

**WHEREAS**, at said meeting a resolution was passed and adopted declaring the need for a Housing and Redevelopment Authority in Todd County, Minnesota; and



**WHEREAS**, a vacancy exists in the current term for District 5 on the Todd County HRA Board which is scheduled to expire on September 18, 2026 and Verna Toenyan has expressed her desire to be appointed to this position.

**WHEREAS**, the term for District 3 is set to expire on September 18, 2025 on the Todd County HRA Board and Maggie Leverich-Wold has expressed her desire for reappointment to this position.

**NOW, THEREFORE BE IT RESOLVED**, pursuant to the provisions of the Municipal Housing and Redevelopment Act of the State of Minnesota, the County Board of Commissioners of Todd County, Minnesota, hereby appoint the two persons hereinafter named to serve as Commissioner of the Housing and Redevelopment Authority of Todd County, Minnesota, and to serve for the remainder of the period of five years as hereinafter stipulated:

Verna Toenyan – January 28, 2026 through September 18, 2026

Maggie Leverich-Wold – September 18, 2025 through September 18, 2030

**Board of Commissioners & SWCD Supervisor Joint Meeting**

Chair Byers suspended the current meeting to allow for the Joint Meeting with the SWCD Supervisors to be held at 9:10 a.m.

Separate minutes of the Joint Meeting are attached.

Chair Byers resumed the regular board meeting at 9:55 a.m.

**Public Works**

On motion by Noska and second by Denny, the following motion was introduced and adopted by unanimous vote: Approve the attached Cooperative Construction Agreement with Bertha Township for the replacement of Bridge L9947.

On motion by Becker and second by Neumann, the following motion was introduced and adopted by unanimous vote: Set the 2026 Spring Road Meeting for April 2, 2026 at 9:00 AM at Todd County Public Works Northern Shop.

On motion by Neumann and second by Denny, the following resolution was introduced and adopted by unanimous vote:

**APPROVAL OF MNDOT AGREEMENT 1062287 – EXCHANGE OF FEDERAL FUNDS FOR STATE AID FUNDS FOR SAP 077-651-005 (2029 PROJECT ON COUNTY STATE AID HIGHWAY 51)**

**WHEREAS**, The Federal fund exchange program is a voluntary program which allows State Aid agencies, who have been selected to receive federal funds to trade them with other State Aid agencies for state aid construction funds, and;

**WHEREAS**, Minnesota Statutes § 471.59, subd. 10, §162.031, §162.091, and Title 23 USC 133 authorizes the parties to enter into this Agreement, and;



**WHEREAS**, Recipient Wright County (“Recipient County”) is in need of Federal Funds for State Project Number (SP) 086-639-025 in Fiscal Year 2029 and Todd County (“Donor County”) is willing to transfer Federal Funds designated for State Project No. 077-651-005 to Recipient County, in exchange Recipient County will transfer \$1,820,050.00 of State Aid Construction Funds to Donor County under a separate agreement with MnDOT Contract Number 1062288, and;

**WHEREAS**, the Minnesota Department of Transportation is willing to facilitate these transactions on behalf of Wright County and Todd County.

**NOW, THEREFORE BE IT RESOLVED**, that the Todd County Board of Commissioners does hereby agree that pursuant to Minnesota Stat. Sec. 161.36, the Commissioner of Transportation be appointed as Agent of the Donor County to accept as its agent, federal aid funds which may be made available for eligible transportation related projects, and;

**BE IT FURTHER RESOLVED**, the Chairperson of the Board of Commissioners and the County Auditor/Treasurer are hereby authorized and directed for and on behalf of the Donor County to execute and enter into an agreement with the Commissioner of Transportation prescribing the terms and conditions of said federal aid participation as set forth and contained in “Minnesota Department of Transportation Agency Agreement No. 1062287, a copy of which said agreement was before the County Board and which is made a part hereof by reference.

**County Attorney**

On motion by Noska and second by Becker, the following motion was introduced and adopted by unanimous vote: To approve the contract for 2026 Prosecution Services with the City of Bertha.

**Emergency Management**

On motion by Becker and second by Denny, the following resolution was introduced and adopted by unanimous vote:

**RESOLUTION TO ADOPT THE 2025 TODD COUNTY HAZARD MITIGATION PLAN**

**WHEREAS**, Todd County recognizes the threat of natural hazards to people and property within Todd County; and

**WHEREAS**, Todd County has prepared a hazard mitigation plan, hereby known as the 2025 Todd County Hazard Mitigation Plan in accordance with Federal laws, including the Robert T. Stafford Disaster Relief and Emergency Assistance Act, as amended; the National Flood Insurance Act of 1968, as amended; and the National Dam Safety Program Act, as amended; and

**WHEREAS**, the 2025 Todd County Hazard Mitigation Plan identifies mitigation goals and actions to reduce or eliminate long-term risk to people and property within Todd County from the impacts of future hazards and disasters; and

**WHEREAS**, by adoption by the Todd County Board of Commissioners demonstrates its commitment to hazard mitigation and achieving the goals outlined in the 2025 Todd County Hazard Mitigation Plan, and



**WHEREAS**, approval of the 2025 Todd County Hazard Mitigation Plan by the Federal Emergency Management Agency (FEMA) will make Todd County and participating jurisdictions eligible to apply for FEMA Hazard Mitigation Assistance grants; and

**NOW THEREFORE BE IT RESOLVED** that the Todd County Board of Commissioners supports the hazard mitigation planning effort and wishes to adopt the 2025 Todd County Hazard Mitigation Plan.

### **County Sheriff**

On motion by Noska and second by Denny, the following motion was introduced and adopted by unanimous vote: Purchase the 3 replacement 2026 Chevy Tahoes through North Country Chevrolet for a total of \$166,079.76 that will be paid for through state aid funds.

On motion by Becker and second by Neumann, the following motion was introduced and adopted by unanimous vote: Purchase the 3-replacement squad equipment from MacQueen for a total cost of \$33,103.86.

On motion by Denny and second by Neumann, the following motion was introduced and adopted by unanimous vote: Purchase the 3 in squad cameras and 2 in squad radios from DSC Communications for a total cost of \$28,301.78.

### **Solid Waste**

On motion by Neumann and second by Becker, the following motion was introduced and adopted by unanimous vote: Authorize Director to sign proposal with Widseth for professional services for \$19,800.

### **Planning & Zoning**

The February 2026 Planning Commission draft minutes and staff report was provided for review and discussion.

On motion by Neumann and second by Denny, the following motion was introduced and adopted by unanimous vote: To adopt the findings of the Planning Commission and approve the preliminary plat for parcel 12-0007400 known as Sacred Heart Addition with the following conditions:

1. Applicant shall remain compliant with applicable local, state or federal regulations related to operation of the cemetery.
2. Declare a cemetery official and an alternate that will be responsible for following state rules and provide contact information to the County to be recorded with the final plat.
3. Maintain a list of individuals buried and exact location within the cemetery.
4. Cemetery plot must be completely fenced off with boundaries clearly identified. All burial sites must remain inside of the fenced area.
5. Establishment of vegetative screening around the entire property. Screening shall be no less than 6' in height at maturity.
6. Cemetery must be established and maintained in compliance with MN Statutes Chapter 307.

On motion by Noska and second by Becker, the following motion was introduced and adopted by unanimous vote: To adopt the findings of the Planning Commission and grant the CUP to construct a ground mounted solar energy system on parcel 14-0024803 with the following conditions:

1. Applicant must obtain permitting and/or licensing from additional governmental agencies as necessary.
2. Submission of Interconnection Agreement with the electric service provider prior to issuance of a land use permit.

3. Construction of additional solar arrays shall require the review of the Planning Commission.
4. Establishment of vegetative screening along the east property line to provide screening from the public roadway. Screening shall be no less than 6’ in height at maturity.

**Health & Human Services**

On motion by Denny and second by Noska, the following motion was introduced and adopted by unanimous vote: Approve the update from Administrative Assistant II to Administrative Assistant II-Bilingual to the Financial Services Unit organizational chart.

**County Auditor-Treasurer’s Report**

The County Auditor-Treasurer informed of all the upcoming election related events, tax statement preparation and audit preparations.

**County Coordinator’s Report**

The County Coordinator reported attending policies, interviews, finance, dept head, and child care initiative meetings.

**County Commissioner’s Report**

The Commissioners reported on meetings and events attended.  
 Commissioner Becker attended meetings including the Public Health, Policies, Regional Transportation, MTWCHB, Rainbow Rider and Extension.  
 Commissioner Denny has attended meetings including Finance, Personnel, Dept Head, Solid Waste and Fair Board.  
 Commissioner Noska has attended meetings including TWCC and MTWCHB.  
 Commissioner Byers attended meetings including Personnel, Finance and Dept Head.  
 Commissioner Neumann attended meetings including the Policies, CMCOA, Planning Commission, Park Board, Solid Waste and Rainbow Rider.

**Adjourn**

On motion by Noska and second by Neumann, the meeting was adjourned for the month of February 2026.

AUDITOR WARRANTS	
VENDOR NAME	AMOUNT
ASSOC OF MN COUNTIES	\$ 20,973.00
ASSOC OF MN COUNTIES	\$ 2,638.00
CARD SERVICES COBORNS	\$ 4,799.60
CLIFTON LARSONALLEN, LLP	\$ 6,615.00
GREAT RIVER REGIONAL LIBRARY	\$ 90,634.25
ITEN FUNERAL HOME	\$ 3,500.00
LONG PRAIRIE SANITATION INC	\$ 4,673.25
MACQUEEN	\$ 9,391.96
MCCC, MI33	\$ 34,392.95
MCIT	\$ 581,056.00
NORTHERN STAR COOP	\$ 2,054.34
PETERS LAW OFFICE, P.A.	\$ 8,721.25



WHERE THE FOREST MEETS THE PRAIRIE

# Todd County

● MINNESOTA ● EST. 1855 ●

TODD CO HISTORICAL SOCIETY	\$	15,000.00
US BANK	\$	382,465.00
ZIEGLER INC	\$	5,149.63
26 PAYMENTS LESS THAN 2000	\$	12,532.37
BAUM/RICK AND JULIE	\$	3,187.50
FLEET SERVICES/WEX BANK	\$	7,776.34
INITIATIVE FOUNDATION	\$	7,500.00
MASWCD	\$	7,654.59
MCIT	\$	4,118.00
MN DEPT OF FINANCE	\$	6,204.00
NATIONWIDE RETIREMENT SOLUTIONS	\$	2,065.00
NORTHERN STAR COOP	\$	4,756.00
PACIFIC LIFE INSURANCE CO	\$	2,400.00
POPE DOUGLAS SOLID WASTE MANAGEMENT STEP	\$	28,672.54
VOYANT COMMUNICATIONS, LLC	\$	9,099.68
53 PAYMENTS LESS THAN 2000	\$	3,378.06
CITY OF BERTHA	\$	26,129.42
CITY OF BROWERVILLE	\$	3,072.54
CITY OF CLARISSA	\$	2,534.84
CITY OF EAGLE BEND	\$	6,032.67
CITY OF GREY EAGLE	\$	7,587.04
CITY OF LONG PRAIRIE	\$	5,889.31
CITY OF OSAKIS	\$	34,879.07
CITY OF STAPLES	\$	3,825.53
SAUK RIVER WATER SHED DISTRICT	\$	14,437.85
SCHOOL DISTRICT 213	\$	3,003.04
SCHOOL DISTRICT 2170	\$	22,376.27
SCHOOL DISTRICT 2753	\$	54,946.70
SCHOOL DISTRICT 486	\$	70,232.72
SCHOOL DISTRICT 740	\$	12,926.17
SCHOOL DISTRICT 743	\$	2,481.07
SCHOOL DISTRICT 786	\$	34,547.28
SCHOOL DISTRICT 787	\$	29,347.80
SCHOOL DISTRICT 818	\$	44,183.55
TOWN OF BARTLETT	\$	6,258.02
TOWN OF BERTHA	\$	4,953.88
TOWN OF BIRCHDALE	\$	6,483.29
TOWN OF BRUCE	\$	10,473.36
TOWN OF BURLEENE	\$	6,534.31
TOWN OF BURNHAMVILLE	\$	3,015.49
TOWN OF EAGLE VALLEY	\$	5,535.50
TOWN OF FAWN LAKE	\$	6,797.55
TOWN OF GERMANIA	\$	4,534.89
TOWN OF GORDON	\$	6,198.75
TOWN OF GREY EAGLE	\$	6,261.18
TOWN OF HARTFORD	\$	3,719.45
	\$	3,170.09



WHERE THE FOREST MEETS THE PRAIRIE

# Todd County

• MINNESOTA • EST. 1855 •

TOWN OF IONA	\$	5,920.63
TOWN OF LESLIE	\$	3,383.78
TOWN OF LITTLE ELK	\$	2,087.77
TOWN OF LITTLE SAUK	\$	6,035.15
TOWN OF LONG PRAIRIE	\$	3,629.46
TOWN OF MORAN	\$	5,169.92
TOWN OF REYNOLDS	\$	2,764.20
TOWN OF ROUND PRAIRIE	\$	10,877.57
TOWN OF STAPLES	\$	4,441.68
TOWN OF STOWE PRAIRIE	\$	6,939.50
TOWN OF VILLARD	\$	7,969.87
TOWN OF WARD	\$	6,450.20
TOWN OF WEST UNION	\$	2,877.08
TOWN OF WYKEHAM	\$	5,213.68
13 PAYMENTS LESS THAN 2000	\$	7,996.74
A.W. RESEARCH LABORATORIES, INC.	\$	2,625.00
CARGILL SALT DIVISION	\$	31,090.28
CENTERPOINT ENERGY	\$	2,554.69
CENTERPOINT ENERGY	\$	2,038.78
CENTRA CARE	\$	12,714.58
COBORNS INCORPORATED	\$	2,068.00
COUNTIES PROVIDING TECHNOLOGY	\$	8,155.00
DSC COMMUNICATIONS	\$	41,771.70
GALLAGHER BENEFIT SERVICES INC	\$	2,000.00
INFORMATION SYSTEMS CORPORATION	\$	47,548.00
LAKES AREA BLASTING	\$	38,000.00
LAKES COMMUNITY COOPERATIVE	\$	2,301.82
M & I LOCKBOX MCCC	\$	27,050.00
MADDEN GALANTER HANSEN, LLP	\$	2,447.10
MINNESOTA POWER	\$	20,973.64
MN COUNTY ATTORNEY'S ASSOC	\$	6,289.00
MN STATE SHERIFFS ASSOC	\$	6,981.67
MORRISON COUNTY	\$	6,260.94
MOTOROLA	\$	51,089.83
MOTOROLA	\$	2,571.30
OTTER TAIL CO SOLID WASTE DEPT	\$	17,944.64
PRAIRIE LAKES MUNICIPAL SOLID WASTE AUTH	\$	98,136.16
TRAFERA LLC	\$	3,330.00
WEST CENTRAL REG JUVENILE CTR	\$	14,054.00
WONDERLICH/SCOTT A	\$	5,175.00
32 PAYMENTS LESS THAN 2000	\$	15,831.24
AFSCME COUNCIL 65	\$	5,083.72
CENTERPOINT ENERGY	\$	7,647.69
INFORMATION SYSTEMS CORPORATION	\$	24,478.00
LONG PRAIRIE OIL COMPANY	\$	5,285.10
MCIT	\$	2,500.00
PACIFIC LIFE INSURANCE CO	\$	2,400.00



WHERE THE FOREST MEETS THE PRAIRIE

# Todd County

• MINNESOTA • EST. 1855 •

PETERS LAW OFFICE, P.A.	\$	2,096.25
RAINBOW RIDER	\$	34,644.53
24 PAYMENTS LESS THAN 2000	\$	8,158.34
MN DEPT OF REVENUE	\$	78,503.25
US BANK - CC	\$	4,661.72
MN DEPT OF REVENUE	\$	13,090.75
MN DEPT OF REVENUE	\$	2,665.48
PAYCOM PAYROLL, LLC	\$	43,779.91
WEX HEALTH INC - HSA	\$	5,021.83
VOYA (MSRS)	\$	2,032.43
PAYCOM PAYROLL, LLC	\$	44,583.10
WEX HEALTH INC - HSA	\$	4,571.83
VOYA (MSRS)	\$	10,820.86
BETTER HEALTH COLLECTIVE	\$	31,782.00
WEX HEALTH INC - HSA	\$	17,072.00
NATIONWIDE	\$	2,175.00
WEX HEALTH INC - HSA	\$	43,807.00
BETTER HEALTH COLLECTIVE	\$	325,234.00
VOYA (MSRS)	\$	3,490.94
VOYA (MSRS)	\$	54,260.17
COUNTY OF TODD	\$	6,391.68
PAYCOM PAYROLL, LLC	\$	591,503.44
PAYCOM PAYROLL, LLC	\$	610,669.33
14 PAYMENTS LESS THAN 2000	\$	8,372.09
<b>TOTAL:</b>	<b>\$</b>	<b>4,273,318.98</b>

## COMMISSIONER WARRANTS

VENDOR NAME		AMOUNT
CENTRAL MINNESOTA CPR LLP	\$	2,075.00
FARM-RITE EQUIPMENT, INC	\$	4,271.72
JERRY'S AUTO BODY	\$	6,385.19
MELROSE ONE STOP	\$	6,699.12
REVIZE LLC	\$	8,280.00
STREICHER'S	\$	3,073.19
TRAFERA LLC	\$	3,360.00
ULINE	\$	2,468.89
WHITMORE INC	\$	2,522.00
ZIEGLER INC	\$	4,569.28
55 PAYMENTS LESS THAN 2000	\$	21,679.62
<b>Total:</b>	<b>\$</b>	<b>65,384.01</b>

## HEALTH & HUMAN SERVICES WARRANTS

VENDOR NAME		AMOUNT
COST EFF HLTH INS	\$	4,050.00
TODD-WADENA ELECTRIC	\$	3,047.49
7 PAYMENTS LESS THAN 2000	\$	3,515.39
DHS - SWIFT	\$	8,932.97



WHERE THE FOREST MEETS THE PRAIRIE

# Todd County

• MINNESOTA • EST. 1855 •

KARVONEN FUNERAL HOME	\$	3,500.00
RURAL MN CEP INC	\$	9,382.78
49 PAYMENTS LESS THAN 2000	\$	25,922.95
Total:	\$	58,351.58

VENDOR NAME		AMOUNT
LUTHERAN SOCIAL SERVICE OF MN - ST PAUL	\$	2,842.60
PRESBYTERIAN FAMILY FOUNDATION INC	\$	14,129.06
PRODUCTIVE ALTERNATIVES INC -	\$	2,764.48
# 16359	\$	2,242.54
VALLEY LAKE BOYS HOME INC	\$	46,796.00
34 PAYMENTS LESS THAN 2000	\$	23,507.22
Total:	\$	92,281.90

On a motion by Becker and second by Denny, the preceding minutes of the County Board meeting held February 17<sup>th</sup>, 2026 were duly approved by unanimous vote at the Todd County Board of Commissioners at the Regular Board Meeting held on March 3<sup>rd</sup>, 2026.

Witness my hand and seal:

/s/ on file

Bob Byers, County Board Chairperson

/s/ on file

Denise Gaida, Todd County Auditor-Treasurer